

Woodbridge Primary School 10 Archer Street, Woodbridge, W.A. 6056 Telephone: (08) 9267 9900 www.woodbridgeps.wa.edu.au

2023 School Board Minutes Wednesday 22nd March 2023

| Members: | | | Apologies: | |
|--------------------------------------|----------------------------|--|------------------|--|
| Staff Representatives | Parent Representatives | Community Representatives | Michelle Goodman | |
| Paul Marshall Deb Taylor (Secretary) | Amy Lang Aden Van den Beld | Ed de Ruiter | Lync Robson | |
| Kim Stone | Rai Dietrich | A Property of the Control of the Con | | |
| Jean | Linda Whyte | | 3 | |
| Muthukumaraswamy | * 5 | 4 | es, ka | |
| Rachel Weller | | | | |

| | | . 7 . 47 | |
|----|---|-----------------|------------|
| AC | TION/ DECISION | WHO | WHEN |
| • | Welcome | | |
| | The meeting was opened at 6:38pm by Amy. Amy welcomed all attendees. | Amy | |
| | Warm welcome back to Ed who has accepted a Community Representative | | |
| | position. | 2.7 | |
| • | Apologies - Noted as above. TBC Lyn Robson. | Secretary | |
| | | | |
| | | | |
| • | Approval of Previous Minutes – Wednesday 15th February 2023 | Moved- Linda | |
| | | | |
| | | Second – Aden | |
| | | Approved-All | |
| • | Business Arising from Previous Minutes | Paul/Amy | Amend |
| | Terms of Reference | | and copy |
| | Amendments to be made: | 1 1 1 1 | of terms |
| | 9.4 add 'email' to list of communications based on discussions last time. | 1 | of ref for |
| | 9.5 Report from Chair | Moved - Rachel | next |
| | 12.5 to say 'in the minutes' | Seconded - Ed | meeting |
| | Motion to adopt changes. | | |
| | Information Pack Questions | | |
| | No further action. | | |
| | o Parking | | - |
| | Rai requested approval from the Board to contact City of Swan and | Rai | |
| | seek clarification and options on parking as it is a few years since we | T T | |
| | have had feedback. Suggestion of warnings rather than infringements. | Moved – Linda | |
| | | Seconded - Jean | |
| , | Update to Files | Deb | |
| | Members' badges | | |
| | Handed out to members. | | |
| | Hand new file to Lync | | Next |
| | Unable, as Lync did not attend | | meeting |

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- o Handouts passed around
 - Organisational Chart
 - 2023 Members List
 - Focus 2023
 - Policy guidelines
 - Meeting Agenda Guideline
- Connect Library tab
 Files updated

• Woodbridge PS 2021 – 2023 Business Plan Development

Operational Plan2023 – 1. Community Partnerships
 Operational Plan 2023 handed out. Paul ran through each outcome detailing the strategies that are in place for each outcome from 1.1. to 1.7 to the Board members.

Community members feeling welcomed coming into admin. In addition to the processes established in 2022, an online booking system for parent teacher meetings has been introduced – feedback. Meet and Greet successful strategy with 77% of families attended. Volunteers – reading volunteers have returned in 2023. Aesthetics in playground acknowledged. Kitchen garden recruiting more people. P&C - full committee established at the AGM. Kindy orientation program highly successful – taste of school before start. School Tours for prospective families conducted by Admin personnel.

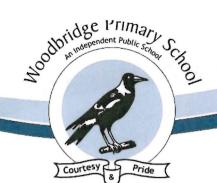
1.2 Putting out survey to families in regards to skill sets that we can tap into. Chaplaincy program continuing. Tracey to implement a girls' group in upper primary.

Eve had different groups that come in and get involved in sports programs

The Smith Family Learning Club up and running in library after a few years break. Governor Stirling links — new principal and new focus on fostering links with feeder schools. Chris Morris, GSSHS Board Chair, attended our open Board meeting. GSSHS have appointed staff to handle admission. Already on the ball coming into primary schools — attended our Meet and Greet. Hosting STEM excursion for Year 5s and free Arts Media workshop for Year5s. Working hard to keeping communication corridor open.

- 1.3 Michelle coordinating reading volunteers. Kitchen Garden Jean
- 1.4 Indigenous RAP group next week on Wednesday. Art, dance workshop. More family representatives attending each time.
- 1.5 Highlight support in certain directions and what services are out there to certain families that we know of. Helping Minds support with councillors. Oz Harvest food opportunities distributed to families in need.

Paul



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| 1.6 Two main parent groups Board and P&C. CAB up and running to monitor | | |
|---|------|-------------------------------|
| tenures. Open Board meeting in Term 3. Will continue to advertise P&C events. | | |
| 1.7 PBS Framework. Kim will outline our implementation to date @ this meeting. | | |
| Student Health Care Policy Update There are two policies – Behaviour and Health Care that have been rolled out by the Department and that have gone out to schools for socialisation/familiarisation. This policy will be formalised in Term 3 and, therefore, this update will be put on pause for the time being. We will endeavour to update the Student Health Care Policy this year. | Paul | Update later in Term 4. |
| PBS Update A discussion was held around PBS and how this is implemented. Kim gave background as to where we are currently. At present we are in the process of implementing and this can take up to 3 years as it is a cultural change. Kim stated which staff members make up the PBS Team. Examples given by Kim and Linda of the language used to for positive expectations and teaching expected behaviour. | Kim | |
| Next step – Staff to create a whole school matrix of expectations. Key ideas for expectations at this stage are: O Respect O Safety O Kind and Caring O Persistence | | |
| The plan is for the community to also be involved in this process and be updated as we continue our journey. | | |
| P&C Update Fundraising Athletics Carnival A sausage sizzle is planned for Carnival Day. The P&C are hoping to get the Rotary club involved with cooking this and are awaiting confirmation from them with regards to this. 450 sausage sizzles are planned. Sausages have been donated by a butcher thanks to Trav (P&C President). Easter Raffle Tickets have gone out to parents for the Easter Raffle on 4th April. Parents have been asked for Easter donations. Mothers' Day stall planned in Term 2. | Rai | |
| Wishlist for fundraising. Suggestions include Resurfacing of undercover floor Ten Pin Bowling matt for reward play. This may possibly be a donation and the P&C are pursuing this pathway. Framework for shade house. | | |

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| | School Review 2023 | Paul | Collate |
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| | Domains pertinent to the Board in The Standard – "Relationships and" | | items |
| | Partnerships" | | discussed |
| | Members were split into two groups to discuss the planning document re | | and email |
| | potential lines of enquiry, the function of the Board and how it performs. | | to |
| | Paul will collate items that have been discussed and these will be emailed | | members |
| | out in time for the next meeting. Document to be sent as a word | | before |
| | | | next |
| | document. | | meeting. |
| | the design of the second secon | | meeting. |
| | Wednesday 31 st May pm availability for Review | | Dah |
| | External relationships and partnerships group for Review. A calendar invite | | Deb - |
| | is to be sent out around availability for the above. | | Calendar |
| | | | invite |
| • | Early Close Wednesday 5 th April | Rachel | |
| | Approval letter received from Regional Director. | | |
| | Rachel tabled the letter. | | |
| | | | |
| • | Athletics Carnival – Whole school day early start on Friday 31st March | Paul | |
| | @8:30am. Classrooms open @8:15am | | |
| • | | | |
| • | Term 4 Meeting Dates Wednesday 18th October and 29th November | Paul | |
| | Paul asked if the meeting in Week 3 could be moved to Week 2, Wednesday | | |
| | 18 th October. There was no opposition to this. | | |
| | | | |
| • | Principal/Chair Training – 10 th May | Amy | - |
| | Paul and Amy will be attending an online PL Day on Wednesday 10 th May. | , | |
| | Taurana in in in se attenuing an enime i sea, en vicanesaa, se ina, | | |
| • | Annual Report | Paul | Deb/Paul |
| | This has been created in Canva and is due at the end of Term 1. It is almost | | to email |
| | complete and is now being formatted. It is hoped that this may be emailed | | by end of |
| | | | week. |
| | out to members by the end of this week/early next week. Members should | | WEEK. |
| | respond with any comments by the end of term. | | |
| • | General Business | Amy | |
| | | City | |
| | None | | |
| • | Next Meeting | Amy | |
| | Confirmation of next Board meeting on Wednesday 10th May 2023 @ | | |
| | 6:30pm | | |
| | | Amy | |
| Me | eting Closed: Amy Lang closed the meeting at 08:10pm | | |
| ivie | eting closed: Amy Lang closed the meeting at 08:10pm | | |

We, the undersigned, agree these minutes to be a true and correct record of this meeting.

Chair, Amy Lang

Principal, Paul Marshall

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